

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

JUL 29 10 35 AM 1959



Know All Men by these Presents:

That Florrie V. Greer, in the State aforesaid,  
in consideration of the sum of Nine Hundred and No/100 ----- (\$900.00) ---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-  
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release  
unto the said and Ruth G. Powell,  
Roland J. Powell, Jr., their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in  
Austin Township, Greenville County, State of South Carolina, on the Southern  
side of Hawthorne Drive, near the community of Mauldin, being shown as Lot  
No. 55 on Plat of Greenbrier prepared by Carolina Surveying & Mapping Co.,  
dated September 1957, and recorded in Plat Book QQ, at page 65, R.M.C. Office  
for Greenville County, and, according to said Plat, having the following  
metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Hawthorne Drive, at the front  
corner of Lot No. 54, which pin is 431.6 feet West of the intersection of said  
Drive with proposed new Super Highway, and running thence with the line of Lot  
No. 54, S. 6-20 E. 284.4 feet to an iron pin in the rear line of Lot No. 23;  
thence with the rear line of Lots Nos. 23 and 24, S. 59-40 W. 103.3 feet to  
an iron pin at the rear corner of Lot No. 56; thence with the line of said  
lot, N. 6-20 W. 310.2 feet to an iron pin on the South side of Hawthorne Drive;  
thence with the South side of said Drive, N. 83-40 E. 100 feet to the beginning  
corner.

It is understood that this property is conveyed subject to restrictions recorded  
in the R.M.C. Office for Greenville County affecting all lots in said subdivision.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises  
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove  
named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to  
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the  
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-  
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th day of July in the year  
of our Lord One Thousand Nine Hundred and fifty-nine.

*Florrie V. Greer* (Seal)

Signed, Sealed and Delivered in the Presence of \_\_\_\_\_ (Seal)

*Obera F. Mitchell* \_\_\_\_\_ (Seal)

*Margaret L. Gallman* \_\_\_\_\_ (Seal)



STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Obera F. Mitchell  
and made oath that she saw the within named grantor(s) Florrie V. Greer

written deed, and that she, with Margaret L. Gallman sign, seal and as her act and deed deliver the within  
witnessed the execution thereof.

Sworn to before me this 28th day of July, A. D., 19 59

*Margaret L. Gallman* (Seal) }  
Notary Public for South Carolina

*Obera F. Mitchell*

STATE OF SOUTH CAROLINA, Greenville County } I, \_\_\_\_\_  
RENUNCIATION OF DOWER (WOMAN GRANTOR) Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_  
wife of the within named \_\_\_\_\_  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does  
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-  
lease, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all  
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within  
mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_ (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 29th day of July 19 59, at 10:35 A.M. M. No. #3556  
293-2-22